

# *From the desk of Fr. Kevin Robinson*

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## **TO HIS HOLINESS POPE BENEDICT XVI**

20 April 2008 Fourth Sunday after Easter.  
AT THE YANKEE STADIUM NEW YORK CITY

### ***M*ost Holy Father,**

I wish to express my profound gratitude to you for releasing the sacred and venerable Latin Mass to the whole Church last July. Many blessings have already accrued to the Church by this means, and I look forward to seeing **you** celebrate this Mass in public for the edification of the clergy and faithful. I beg and beseech you to release also the Society of St. Pius X to its original legitimate status and revoke the putative censures declared in 1988.

This day I am here with the family of a brave and devout young boy who is with us today thanks to a heart transplant which saved his life.

**The Holy Sacrifice of the Mass is the very heart of the Church.** It pumps the Precious Blood throughout the Mystical Body by way of the seven main arteries of the Holy Sacraments. In our lifetime the Mass has been attacked and transplanted with alien elements that have greatly wounded Mother Church. You reminded us on the 7<sup>th</sup> of last July, that there needs to be an **interior reconciliation in the heart of the Church.** You can direct that healing process by the measures suggested above. The example of Your Holiness is powerful. These simple steps would halt and begin to reverse the disintegration of the Sacred Liturgy seen in so many places, which drives the faithful away from Sunday Mass and deprives the Holy Sacrifice of its power to pump the life-giving Blood throughout the Body of Christ.

The Society of St. Pius X was founded primarily to create priests dedicated to this form of Mass you call “extraordinary”. It wishes to make that Latin Mass once more the normal form of Mass in every parish of the Roman Rite, as your own endorsed liturgy expert, Mons. Klaus Gamber said **MUST** happen for the life of the Church to continue. (cf. The Reform of the Roman Liturgy. Pg 114... “. [Old Latin Mass] must be retained...the primary liturgical form for the celebration of Mass. It must become once more the norm of our faith and the symbol of Catholic unity throughout the world, a rock of stability in a period of upheaval and never-ending change”).

The priests of the Society founded by the late and (to use your own word to his successor in August 2005) “venerable” Archbishop Marcel Lefebvre, put your name in all their Masses. The local bishops’ names as well are placed in the sacred Canon. It prays for you at every Benediction of the Blessed Sacrament each week in every house of the Society. It is willing to obey your every lawful request. I heard this great man of God say to the new bishops he consecrated in 1988 *for the emergency needs of the Church*, that they will place their mitres at your feet and be willing to become simple priests again when YOU, Holy Father, request that, if their service as faithful bishops is no longer required. The Society only wants to continue its world-wide apostolate with your formal public blessing, an apostolate dedicated to restoring the whole Roman Catholic Tradition to the Church. It was given full approval with a letter of praise by Cardinal Wright in 1971. The measures taken against its providential mission by some Roman agents in 1975 and

1988, you are well aware of, and you alone can overturn them by simple decree for the good of the whole Church.

Your predecessor, John-Paul admitted with sadness on Feb 24 1980 that “*scandal and disturbance concerning the interpretation of the doctrine and veneration due this great Sacrament*” has been CAUSED BY the liturgical changes since the Council. He apologised for that, and eight years later admitted that there are other doctrinal deviations in the very text of Vatican II, he called NOVELTIES (Ecclesia Dei, July 2, 1988: ...[asking for] “*renewed commitment to deeper study in order to reveal clearly the council’s continuity with tradition, especially in points of doctrine which, perhaps because they are new, have not yet been well understood by some sections of the church.*”)

We also ask for a new study of how to reconcile today’s novelties with the Magisterium of the Church. We wish to contribute to that study in full communion with your Holiness. In the meantime we follow St. Paul’s advice to St. Timothy... “*keep that which is committed to thy trust, avoiding the profane novelties of words and oppositions of knowledge falsely so called.*” 1 Tim 6:20

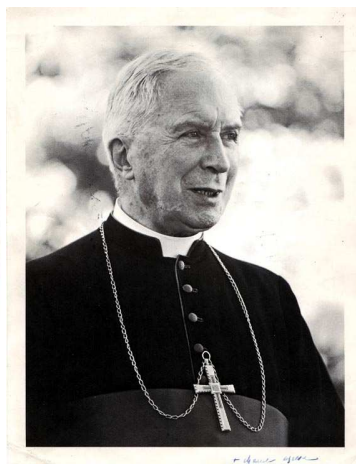
Here in New York I can be in attendance today because an elderly retired priest volunteered to get up from his sick bed and substitute for the Traditional Latin Mass in Manhattan. This Mass is held in a grossly expensive and too small rented office, because the bishops will not allow us to use, rent or even buy, one of their many un-used church buildings. Please end this, among many injustices faced by loyal Catholics, who just want to follow the faith of our Fathers; the faith without which (as the Athanasian Creed says) no-one will be able to save his soul. We want to help you to apply the only medicine that can save Holy Mother Church from its current heart disease.

Laying this request at the feet of Your Holiness, I remain your obedient servant, praying to our holy patron and your predecessor and model, St. Pius X for you to “restore all things in Christ”.

*Sanctissimae Vestrae humillimum famulum in Jesu Christo et Maria Mater ejus,*

*Fr. Kevin Robinson*

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Marcel Lefebvre 1905- 1991



Pope St. Pius X +1914

